

SC Governor's Cup Billfishing Series **Advisory Board of Directors Meeting** Friday January 17, 2025 at 10 am Marine Resources Division, Charleston, SC

## AGENDA

- 1. Call to Order, approval of minutes of previous Chairman Gressette meeting (11/07/2024)
- 2. Public Comment
- 3. Deputy Director's Comments
- 4. Tournament Committee Report
  - A. Review TC Meeting Discussions (12/10/2024)
    - **New Membership** 1.
    - TC Input on Fishing Guideline Sub-Committee Recommendations 2.
    - **Lie Detectors Discussion** 3.
    - **Tournament Directors Meeting (2/3/2025)** 4.
    - Tentative Additional TC Meeting (2/13/2025) 5.
- 5. Old Business
  - A. 2025 Sponsorship Packet
    - **Review and Approval of Category Name Change: Mate of the Year** 1.
- 6. New Business
  - A. Budget
    - **2024 Final Revenue and Expenditures** 1.
    - 2025 Fundraising and Current Revenue 2.
    - **Review and Approval of 2025 Proposed Expenditures** 3.
      - i. Photography, Video, and Social Media Content Management
      - **Promotional Items Ideas** ii.
      - Harry Hampton Wildlife Fund iii.
  - **B. 2025 Series Discussion** 
    - **Review and Approval of Fishing Guidelines Changes** 1.
      - **Sub-Committee Recommendations** i.
- 7. Other Business
- 8. Adjournment Date and time for next meeting

Save the Dates:

- 1. Harry Hampton Wildlife Ball Thursday, March 27, 2025 SC Army National Guard Armory – Columbia, SC
- 2. GCBS Awards Reception Friday, September 26, 2025 Founders Hall – Charleston, SC

Please join my meeting from your computer, tablet or smartphone, by clicking this link, https://meet.goto.com/661352013. You may join by phone, by calling +1 (408) 650-3123, with access code: 661-352-013.

## All

All

All

A. Dukes

**B. Keppler** 

**B.** Garmany/

**E. Gooding**