

## SC Governor's Cup Billfishing Series **Advisory Board of Directors** Monday, September 11, 2023 10:00 AM **Administration Building Conference Room** Marine Resources Division, Charleston, SC

## **AGENDA**

1. Call to Order, Approval of Minutes of Previous Meeting (2/9/2023)

Chairman Holder

- 2. Public Comment
- 3. Deputy Director's Comments

**B.** Keppler

4. Tournament Committee Report

**Chairman Garmany** 

- A. 2023 Series Overview
  - a. Series Winners
  - b. TC Recommendations for Special Recognition Awards
- B. 2024/2025 Series Planning
  - a. TC Recommendation regarding HMY Qualifying Tournament
  - b. 2024 Proposed Tournament Schedule
  - c. 2024 Proposed Rule Change
  - d. 2025 Proposed Tournament Schedule
- 5. Board Governance and FOIA Training

S. Porter

6. New Business

All

- A. Approval of the 2023 Series Winners
  - a. Special Recognition Nominations
    - Approval of the Carroll A. Campbell Award
    - Approval of the Mate of the Year Award
- **B. 2024 Tournament Schedule** 
  - a. Review HMY Qualifying Event
  - b. Approval of 2024 Tournament Schedule
- C. Sponsorship Sub-Committee Recommendation
  - a. Approval of 2024 Sponsorship Packet
- **D.** Awards Reception Overview
  - a. September 29, 2023, 6:30-11 PM
- 7. Other Business

All

- A. Date and Time of Next Meeting
- 8. Adjournment

Please join my meeting from your computer, tablet or smartphone, by clicking this link, https://meet.goto.com/661352013. You may join by phone, by calling +1 (408) 650-3123, with access code: 661-352-013.