



**SC Governor's Cup Billfishing Series
Advisory Board of Directors
Monday April 13th, 2020 11:00 AM
Conference Call: 1-646-749-3122
Access Code: 656-306-365**

**<https://global.gotomeeting.com/join/656306365>
Marine Resources Division, Charleston, SC**

AGENDA

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|--|-----------------------|
| 1. Call to Order | Chairman Mungo |
| 2. New Business - AB Actions Items | All |
| A. Review Tournament Postponement by Georgetown | |
| 3. Other Business | All |
| 4. Adjournment | |