



**SC Governor's Cup Billfishing Series
Advisory Board of Directors
Friday April 3rd, 2020 12:30 PM
Conference Call: 1-571-317-3122
Access Code: 504-128-637
Marine Resources Division, Charleston, SC**

AGENDA

- 1. Call to Order** **Chairman Mungo**

- 2. New Business - AB Actions Items** **All**
 - A. Review Tournament Postponement by Bohicket**
 - B. Modification to Contract**

- 3. Other Business** **All**

- 4. Adjournment**