



**SC Governor's Cup Billfishing Series
Advisory Board of Directors
Wednesday, May 16, 2018 10:00 AM
Administration Building Conference Room
Marine Resources Center, Charleston, SC**

AGENDA

Please join the meeting, dial in using your phone.

United States: +1 (646) 749-3122

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|---|-------------------------|
| 1. Call to Order | Chairman Leasure |
| 2. Public Comment | |
| 3. Deputy Director's Comments | R. Boyles |
| 4. New Business | Chairman Leasure |
| A. SC Memorial Reef | |
| 1. Highway 21 Bridge | |
| 2. Potential Project Costs | |
| 3. Account Balances | |
| B. Date and Time of Next Meeting | All |
| 5. Other Business | All |
| 6. Adjournment | |